

AGENDA  
BOARD OF EXAMINERS  
CONSTABLES  
MEETING  
THURSDAY  
MAY 24, 2018  
10:00 A.M.  
TATNALL BUILDING  
150 MARTIN L. KING, JR. BOULEVARD SOUTH  
ROOM 112  
DOVER, DE

- I. Call To Order
  - A. Introductions
- II. Review and Acceptance of Minutes
  - A. December 14, 2017
- III. New Commissions
  - A. A.I. DuPont Hospital for Children
    - 1. Patrick G. Crowell
    - 2. Mark D. Perloff
  - B. Christiana Care Health System
    - 1. Jordan L. New
    - 2. Jesse D. O'Neill
    - 3. Christian D. Stamm
    - 4. Todd M. Wiant
  - C. Colonial School District
    - 1. Carl D. Bond, Jr.
    - 2. Jamie C. Rogers
  - D. Delaware Metropolitan Transit Authority
    - 1. Brian J. Heath
  - E. Delaware Technical Community College
    - 1. Gregory D. Kies
  - F. Red Clay Consolidated School District
    - 1. John G. Selvaggi
  - G. RI International
    - 1. Courtney J. Hutt

- H. Sussex County Council Sheriff's Office
  - 1. Thomas E. Lee
- IV. New Entities
  - A. Brandywine School District
  - B. P.T.S. Constable Agency
  - C. POLYTECH School District
    - 1. Badge
    - 2. G. Michael Harmon
    - 3. Matthew G. Harmon
  - D. Sussex Academy of Arts & Sciences, Inc.
    - 1. Mark J. Albert
  - E. Wesley College Inc.
    - 1. Walter F. Beaupre, Jr.
    - 2. Angela Fowler
    - 3. Erika Hodges-Baines
    - 4. Michael J. McGee
    - 5. Erik W. Sasse
    - 7. Lloyd L. Stafford
- V. Terminations/Resignations
  - A. A.I. DuPont Hospital for Children
    - 1. Francis M. Meriggi
  - B. Christiana Care Health System
    - 1. Mark K. Blair
    - 2. Scott M. Galbreath, Jr.
    - 3. Marvin L. Hackett
  - C. Indian River School District
    - 1. Frank L. Wesley
  - D. RI International
    - 1. Keita W. Bowles
- VI. Old Business
  - A. Professional Licensing
    - 1. Rule 7.0 Conducted Electrical Weapon (CEW)
  - B. Board Members

- C. Lieutenant Colonel
- VII. New Business
  - A. Professional Licensing
    - 1. Constable Academy
  - B. Board Members
  - C. Lieutenant Colonel
- VIII. Public Comment (At the discretion of the Chair)
- IX. Adjournment
  - A. Next Meeting
    - 1. Wednesday, July 18, 2018 @ 10:30am

\*\*\*Amended Agenda\*\*\*

The justifications for amending the agenda set forth are as follows:

Executive Session

Pursuant to 29 **Del. C.** §10004(2), The Board of Examiners of Constables shall pre-announce or pre-publish all Executive Sessions: however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.